

FILED

STATE OF SOUTH CAROLINA AUG 28 3 57 PM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Mitchell A. Sutherland in the State aforesaid, in consideration of the sum of Seventy-One Hundred Twelve and 18/100 (\$7112.18)-- DOLLARS, and assumption of mortgage set forth below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louis B. Bryant, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being in Paris Mountain Township, Greenville County, S. C., being shown as the Northeastern portion of Lot No. 25 on a plat of property of L. P. Ramsey made by J. C. Hill, Surveyor, May 3, 1948 and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book S at pages 116 and 117, and having according to said plat and a more recent survey made by R. W. Dalton, dated August 27, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Phillips Trail, which iron pin is the joint front corner of Lots 25 and 26, and running thence along the Eastern side of Phillips Trail, S. 34-54 W. 210.2 feet to an iron pin; thence S. 50-31 E. 124 feet to an iron pin; thence N. 42-30 E. 232.8 feet to an iron pin; thence N. 58-45 W. 155 feet to an iron pin, the point of beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by Mitchell A. Sutherland to Fidelity Federal Savings & Loan Association, said mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 785 at page 452.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Wilma M. Miller
Fred N. McDonald

Mitchell A. Sutherland (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Wilma M. Miller

and made oath that s he saw the within named grantor(s) Mitchell A. Sutherland sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 28th day of August, A. D., 19 59
Fred N. McDonald (Seal)
Notary Public for South Carolina

Wilma M. Miller

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Glendle M. Sutherland wife of the within named Mitchell A. Sutherland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louis B. Bryant, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of August, A. D., 19 59
Fred N. McDonald (Seal)
Notary Public for South Carolina

Glendle M. Sutherland

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of August 19 59, at 3:57 P.M., No. 6832

460-1-33